



# GOLDEN SPIKE EVENT CENTER

## LICENSE AGREEMENT

Contracted By: Inoel Chavez  
Event: October 2024 Matched Races  
Contact Person: Inoel Chavez  
Address: 3718 S Lancashire Circle  
West Valley City, UT 84419  
Phone: (801) 856-0052  
Event Date: October 6, 2024

1. THIS AGREEMENT, made on August 28, 2024, by and between WEBER COUNTY, hereinafter called the COUNTY and NOEL CHAVEZ, herein after called LICENSEE.
2. The LICENSEE shall pay \$5,802 to the COUNTY for the following space and/or service:
  - A. Racetrack @ \$900/day for one (1) race day. Total \$900
  - B. Track Prep and Works @ \$300/day. Total \$300
  - C. Heavy Equipment w/ Operator @ \$100/equipment/hour. (water truck/570) Estimated Total: \$1,200 ACTUAL TOTAL ON INVOICE.
  - D. Sheriff Deputy Service @ current rates. Two (2) deputies will be required per event for an estimated 9 hours. Estimated Total: \$1,152 ACTUAL TOTAL ON FINAL INVOICE.
  - E. Ambulance Service @ current rates. Estimated Total: \$1,350 ACTUAL TOTAL ON FINAL INVOICE.
  - F. Event Staff @ \$25/employee/hour. Four (4) staff will be required each race day for an estimated 9 hours. Estimated Total: \$900 ACTUAL TOTAL ON INVOICE.
  - G. \*Any changes to event within two weeks of event will incur an additional 25% fee  
\*Items are not included in the contract price.
3. The COUNTY shall provide a sponsorship at \$362 to the LICENSEE at no cost. The following items and values are included in said sponsorship.
  - A. Tables @ \$7/table/day. Estimated Total Value: \$7
  - B. Ticket Booth @ \$100/day. Total Value: \$100
  - C. Chairs @ \$2/chair/day. Estimated Total Value: \$8
  - D. Livestock Panels @ \$12/panel/day. Estimated Total Value: \$152
  - E. Cordless Mic @ \$75/event. Total Value: \$75
4. Additional services or equipment can be purchased at current established rates.
  - A. Bedded Stalls @ \$25/stall/day. LICENSEE is the stall manager.
  - B. RV's @ \$45/line/day. LICENSEE is the RV manager.
  - C. Catering Services at established rates.
5. The LICENSEE will provide the following:
  - A. 8 of LICENSEE'S own security staff.
  - B. Insurance as required by this contract.
  - C. Replacement cost for any GSEC damaged or unreturned equipment used by LICENSEE.
  - D. Ticketing Services (including all sales and ticket takers)
  - E. Recognize COUNTY as an event sponsor by making PA announcements throughout races as well as social media mentions.
6. The LICENSEE shall pay a non-refundable deposit of \$2,951 on or before September 12, 2024 to execute this contract and hold the specified dates. Included in the deposit is \$1,500 for a refundable cleaning and damage deposit (\$500 per location; barns, outdoor stadium, and race track) Any remaining balance due will be paid within ten days following a final invoice. A service charge of one and one-half percent (1 1/2%) per month shall automatically accrue to all delinquent payments. In addition, the LICENSEE agrees to pay or reimburse the COUNTY for administrative, servicing, collection and other costs incurred as a result of said delinquency or collection services.
7. LICENSEE agrees to end this event by 12:00 Midnight the last day of the schedule event, and further agrees to vacate the facility not later than 1:00 a.m. of the next morning. If LICENSEE vacates at a later time, LICENSEE shall pay for an additional day of rent.
8. LICENSEE shall clean up decorations, cartons and large pieces of debris from the above named space before vacating premises. If LICENSEE fails to do so, the COUNTY shall perform such clean up and LICENSEE shall pay the COUNTY for personnel and related expenses associated with said clean up.
9. The COUNTY reserves the right to provide and serve any and all food, beverage, alcohol or items related to catering. The LICENSEE understands and agrees that absolutely no outside food or beverage will be allowed at this event including outside caterers or commercially delivered food with the exception of COUNTY authorized donated foods or those foods required by LICENSEES employees, volunteers, vendors, contractors or participants due to special dietary needs. The LICENSEE understands that no one shall provide food or beverage for anyone other than themselves. The COUNTY acknowledges the LICENSEES limited ability to monitor and control individual participants and individual attendees bringing food onto the premises. However,

20. This agreement constitutes the entire agreement between the COUNTY and the LICENSEE and any prior understanding or representation of any kind preceding the date of this agreement shall not be binding upon either party except to the extent incorporated in this agreement.

In witness of the agreement between them, the parties have executed this agreement at Ogden City, Weber County, Utah, on the day and year first written above.

GOLDEN SPIKE EVENT CENTER

LICENSEE

[Signature]  
DUNCAN OLSEN  
General Manager, GSEC

9/27/24  
Date

[Signature]  
INOEL CHAVEZ

9/27/24  
Date

WEBER COUNTY, a body, corporate and politic.

WEBER COUNTY COMMISSION \_\_\_\_\_  
Date

Attest: \_\_\_\_\_  
RICKY HATCH  
CPA, Weber County Clerk / Auditor

Date

[Signature]  
AW sp  
DO sp  
KN sp

Form Date 01/19